

JOHNSBURG CENTRAL SCHOOL
Monday, March 14, 2022
BOARD OF EDUCATION MEETING
AGENDA

- I. Call to Order with Pledge of Allegiance

- II. Approval of Minutes
 - A. Board of Education Meeting
MOTION to approve the minutes of February 28, 2022, Public Hearing.
 - B. **MOTION** to approve the minutes of February 28, 2022, Board of Education Meeting.
 - C. CSE/CPSE/504
MOTION to accept the CSE/CPSE/504 report

- III. Agenda Changes
 - A.

- IV. Financial
 - A. General Fund Expenditures
 - B. School Lunch Fund Expenditures

- V. Items for Discussion and/or Action:
 - A. **MOTION** to accept Jeff Ordway's letter of retirement effective, January 4, 2023
 - B. **MOTION** to appoint Bruce McGinn as Varsity Softball Coach for the 2021-2022 school year at \$4,140.00.
 - C. **MOTION** to appoint Melissa Jay as Modified Softball Coach for the 2021-2022 school year at \$2,785.00.
 - D. **MOTION** to appoint Zachary Pierson as Varsity Baseball Coach for the 2021-2022 school year at \$4,140.00.
 - E. **MOTION** to appoint Pete Olesheski as Modified Coach for Baseball for the 2021-2022 school year \$2,785.00.
 - F. **MOTION** to appoint Jake Sauer-Jones as a Volunteer Assistant coach for baseball for the 2021-2022 school year.
 - G. **MOTION** to appoint Mike Sharp as a Volunteer Assistant Coach for the modified softball team for the 2021-2022 school year.
 - H. **MOTION** to appoint Andy Bennett as a Volunteer Assistant Coach for the modified softball team for the 2021-2022 school year.
 - I. **MOTION** to appoint Chris Morin as Tennis Coach for the 2021-2022 school year \$2,785.00.

- J. **MOTION** to approve the IMMUNIZATION OF STUDENTS Policy 7511
- K. **MOTION** to appoint Frank Morehouse Jr. as Asbestos Designee for the 2021-2022 school year.

VI. Committee Reports

VII. Update Reports

VIII. Other Business

IX. Visitor's Comments

X. Upcoming Dates:

Senior Day March 15, 2022

Archery State Tournament: March 18, 2022

Youth and Government Trip: March 18-20, 2022

Defensive Driving Class: March 22 & 24, 2022 (5:30-6:30)

Board of Education Meeting: March 28, 2022

XI. Adjournment

MOTION to adjourn